

PRESENTATION

**PARENTALITIES, CHILDHOODS AND YOUTH IN LATIN AMERICA:
PRACTICES, RELATIONS AND SPEECHES IN POLITICS OF CARE AND
PROTECTION****Leonardo Lemos de Souza**¹, Orcid: 0000-0002-3331-1847**Jader Janer Moreira Lopes**², Orcid: 0000-0003-3510-8647**Ana Cecilia Marotta Méndez**³, Orcid: 0000-0002-3544-3931

In *One hundred years of solitude*, a novel by the Colombian writer Gabriel Garcia Marquez that was awarded with the nobel prize of literature, it's possible to find in details the family history of Buendia and Iguaran, in the city of Macondo, a fictional place, in wich territory emerges a temporality marked by seven generations of these families. A longitudinal line of time closely observed by Ursula Iguaran, a 115 years old matriarch, that keeps her eyes close to her descendents. José Arcádio Buendia was the founder of the city and also Ursula's husband and cousin. This relationship influences the future generations throughout the story.

If in one hand the saga of Buendia and Iguaran takes place in an uncertain territory with non-established limits, probably in Latin America continent, on the other hand we can observe a different condition in the lives of Fabiano, Sinhá Vitória, the two children and Baleia, a female dog. These people are forced to movement, they move in the lands of northeast of Brazil, a land that is characterized as dry and harsh to live due to social, economic and politic conditions, that forced the characters to move towards the survival and a worth living life. This drama story in GRaciliano Ramos' novel, published in 1938 is still the reality of many families.

In Latin american literature the narrated nets of parentalities show not only the diversity and differences between the many spaces and times in this piece of continent, but also its equalities and singularities.

The different forms of constitution of the parental relations, formed by social forms that enlance themselves among the relations of care and educate, emerge in multiple spaces, times and social groups.

This dossier is about these relations. Organized *by the Red Latino Americana de Estudios Sociales en Parentalidades*, the present special number has the proposal of gathering researches about the practices, relations and speeches about the parentalities, childhoods and youth, about care and protection in Latin America context.

The effects of practices and theoretical models based on distinct realities in Latin America must be debated due to its cultural and territorial specificities. This movement requires conceptual and methodological crossings that take into consideration the singularities, demands and actions that must help in the production of analysis that

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horizontalize the researches, that problematize the hegemonic thoughts compared to local, regional and global plans.

So this piece of work has an interdisciplinary purpose relating knowledge and macro and micro dimensions of analysis of care and protection politic context for families, babies, children, teenagers and young adults.

Thereby, these crossings are summoned to think about the context of Latin America in front of migratory fluxes, economic crisis, safety, conservative groups movement and in the imposition of a project of a heteronormative and patriarchal family. Furthermore the latin american context faces many forms of extermination and silencing of its cultural ethnic-cultural diversity, whats intensifies in the last few years the ascension of governments that impose their hegemony by any causes, including violence and extermination.

IN addition to this factors, the effects caused by the pandemic of COVID 19 on everyday life, in wich the social isolation and the economic crisis lead to a work relationship, family living, interaction of the people and social midias reorganization and more to come. The inequalities and violences in this scenario require analysis through the intersections of race/ethnicity, gender, sexualities, ages and social classes that move along with these subjectivation proccess.

It is in the unfolding of these postulates that the reflections are woven throughout the various articles that are part of this dossier.. The articles *LA MAMÁ SOY YO': EXPERIENCIAS PARENTALES DE MADRES Y PADRES CON DISCAPACIDAD EN CHILE*, by Florencia Herrera; *CARTOGRAFIA E EPISTEMOLOGIAS FEMINISTAS: UMA PESQUISA COM/SOBRE FAMÍLIAS E PARENTALIDADES*, by Ana Cecilia Marotta Méndez and Anna Paula Uziel; *INFÂNCIAS, GÊNEROS E SEXUALIDADES: IMPLICAÇÕES ÉTICO-POLÍTICAS DAS PARENTALIDADES*, by Leonardo Lemos de Souza; *EXPERIÊNCIAS COMUNITÁRIAS, POLÍTICAS COMPARTILHADAS DE PAIS E CUIDADOS*, by Marcela Alejandra Parra; *AUTONOMIA POLÍTICA COMO PRÁTICA DE CUIDADO: A GRAMÁTICA DA EDUCAÇÃO ZAPATISTA*, by Maya Aguiluz Ibargüen and Rafael Siqueira de Guimarães; *ASSIM SE BENZEM CRIANÇAS: GEOGRAFIAS DOS CUIDADOS E TERRITÓRIOS DE INFÂNCIAS*, by Sara Rodrigues Vieira de Paula, Jader Janer Moreira Lopes; *O VÍNCULO NA INTERVENÇÃO SOCIAL: UM COMPONENTE PARADOXICO DO ACOMPANHAMENTO DOMICILIAR*, by Consuelo Undurraga Infante, Fabiola Cortez-Monroy Muñoz and Marcela Aracena Álvarez; *EMOÇÕES E CUIDADOS EM CONFINAMENTO DOMICILIAR DURANTE A PANDEMIA DO COVID-19*, by Pablo De Grande, Laura Frasco Zuker, Ana Cecilia Gaitán and Valeria Llobe. Just observing the titles it's evident the variety of themes that evolve parentality as a social phenomenon and its historic clear the variety of themes and historical/geographical pieces

Chile, Uruguay, Brazil and Argentina are one of many territories from wich many of these words came from and by them, unfolding themselves beyond the unidisciplinary approach, evolving to a teorical multireference, that is necessary to the child and parentality fields. In the same way the texts approach ethic and politic aspects in current parental practices and Research and Intervention Methodology studied in academic and public politics' fields. All in pandemic CVOVID 19 context, that integrates in many of the articles as immanent production of our contemporality, that unfold themselves beyond the unidisciplinary approach and open themselves to the teorical multireference needed by the field of childhood and parentality.

The texts equally approach the politic and ethic aspects in parental practices and the methodologies of research in the academic field in public politics.

We invite you to walk through these virtual pages of many articles in this paper, we wish to increase the debate about parentality, of the relations of care, educate and living that involve the process of humanization, growing and promotion of living, contributing this way to future politics that can weave other forms of being and living in the world.

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